

Nevada State Board of NURSING

BOARD MEETING AGENDA

January 16 – 17, 2019

SpringHill Suites

2989 Paradise Road

Las Vegas, NV 89109

The Board meeting will commence at 8:30 a.m. on Wednesday, January 16, 2019, continuing at 8:30 a.m. on Thursday, January 17, 2019, until all Board business is completed.

- Items on the agenda may be taken out of order.
- The Board may combine two or more agenda items for consideration.
- The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- Consent agenda items are show in italics.

The mission of the Nevada State Board of Nursing is to protect the public's health, safety and welfare through effective regulation of nursing.

Public Comment Procedure:

1. Public Comment will be taken at the beginning and at the end of every day of the Board meeting;
2. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Board business;
3. Those individuals wishing to present concerns to the Board are to sign in prior to speaking;
4. Depending on the number of individuals wishing to address the Board, a reasonable time, place and manner limitation on the public comments may be set. The Board will not restrict comments based upon viewpoint;
5. The Board reserves the right to limit Public Comment to three minutes;
6. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

CALL TO ORDER

PUBLIC COMMENT

**For
Possible
Action**

A. BOARD GOVERNANCE AND ADMINISTRATION

1. Approval of Board meeting minutes: November 14-15, 2018; December 4, 2018
2. Executive Director Report
3. *Review, discussion, and action regarding FY 18/19 Goals and Objectives*
4. *Review and discussion regarding Conference and Training Report by staff*
5. *Review and discussion regarding Conference and Training Report by Board Members*
6. Review and discussion regarding the Enhanced Nursing Licensure Compact
7. Review, discussion, and action regarding approval of Disaster Recovery Plan
8. Review, discussion, and action regarding approval of 2020 Board Meeting dates

B. LICENSURE PROGRAMS – No business

**For
Possible
Action**

C. CERTIFICATION PROGRAMS

1. Review and discussion regarding Headmaster CNA Certification Exam year-to-date pass rates for 2018
2. Review and discussion regarding Milan, Las Vegas Headmaster pass rates and improvement plan
3. Review, discussion, and action regarding acceptance of Majen's 2018 site survey findings
4. *Review, discussion, and action regarding approval of TMCC's Certified Nursing Assistant Biannual Site Survey*
5. *Review, discussion, and action regarding James Donohue's application to become a member of the Certified Nursing Assistant Advisory committee*

**For
Possible
Action**

D. DISCIPLINE PROGRAMS

1. Applications (initial and renewal in question)
 - a. *Cornwell, Cathleen, CNA026681*
 - b. *Howell, Dawn, CNA018674*
 - c. *Taylor, Robert, CNA023169*
 - d. Removed
 - e. *Beamon, Angela, CNA applicant*
 - f. *Granados, Jeffrey, RN applicant*
 - g. *Lee, Jacqueline, CNA applicant*
 - h. *McGill, Ashley, CNA applicant*
 - i. *Olado, Michael, RN56643*
 - j. *Shine, McWilson, Destiny, LPN applicant*
 - k. *Simpson, Stacie, RN applicant*
 - l. *Vincent, Summer, CNA applicant*
 - m. *Dailey, Karen, LPN14146*

**For
Possible
Action**

2. Settlement agreements
 - a. *Rueda, Florena, RN69585*
 - b. *Lamarre-Augustin, Marie, LPN15974*
 - c. *Hernandez, Kayla, LPN16224*
 - d. *Breckey, Alyce, RN90355*
 - e. *Cartagena, Melissa, RN82205*
 - f. *Miller, Patricia, RN81504*
 - g. *Wright, Dulcie, RN95978*
 - h. *Gamboa, Kevin, RN85087*
 - i. *Kleinman, Laurel, RN21532, APRN001315*
 - j. *Manis, Angelique, RN75447*
 - k. *Cohan, Margaux, RN43701*
 - l. *Glinka, Michael, RRN47228*
 - m. *Lewis, Vertie, RN73483*
 - n. *Ford, Mitchell, CNA004930*
 - o. *Mestas, Karen, RN26556*
 - p. *Wood, Elizabeth, RN14574*
 - q. *Gentile, Brandy, RN66899*
 - r. *Kreyling, Carrie, RN38610*
 - s. *White, Gary, LPN18137*
 - t. *Frank, Nicole, RN68787*
 - u. *Serrano, Jennifer, RN 813628*

- v. *Razeeq, Ayesha, RN79128*
- w. *Kujat, Kimberly, RN80355*

3. Successful completion of probation – No business

**For
Possible
Action**

4. Reinstatement of licensure/certification –
- a. Maynard, Robert, RN79149

**For
Possible
Action**

5. Formal administrative hearings
- a. Bounds, Beverly, RN50988
 - b. Bisco, Maria, RN32459
 - c. Cain, Ruthie, RN43858
 - d. Cole, Julie, RN88564
 - e. Diede, Joy, RN52363
 - f. Dolezal, Shantel, CNA025134
 - g. removed
 - h. Goodman, Kathy, RN95672
 - i. Sinnett, Laurie, RN78477
 - j. Laude, Thomas, RN79865
 - k. Lozoya, Manuel, CNA025901
 - l. Mella, Lagrimas, RN09324
 - m. Henderson, Donnie, RN76308
 - n. Turner, Roxie, RN89984
 - o. York, Ilona, CNA032866

**For
Possible
Action**

6. Special Action
- a. Review, discussion, and action regarding Elizabeth Curley's, RN60929, request for reconsideration
 - b. Review, discussion, and action regarding Mary Sciartilli's, RN55625, request for reconsideration
 - c. Review, discussion, and action regarding Layne Lowry's, RN58223, request for reconsideration
 - d. Review, discussion, and action regarding Gregory Houck's, RN83777, request for reconsideration

**For
Possible
Action**

E. EDUCATION-

- 1. Review and discussion regarding the NCLEX year-to-date first time pass rates for 2018
- 2. Review, discussion, and action regarding College of Southern Nevada's request to reinstate the LPN program under same terms as previously approved by the Board
- 3. Review, discussion, and action regarding UNLV's request to increase enrollment from 56 to 72 students per cohort beginning Fall 2019
- 4. Review and discussion regarding the closure of Brightwood College
- 5. Review, discussion, and action regarding approval of North Vista Hospital's application for Certified Nursing Assistant Program
- 6. Review, discussion, and action regarding acceptance of Department of Education's Career and Technical Education Licensed Practical Nursing standards
- 7. Review, discussion, and action regarding Nevada State College's request to increase student enrollment from 240 to 288 admissions per year in the prelicensure BSN program
- 8. Review and discussion regarding UNLV School of Nursing 2nd Bachelors of Nursing Track planned to start January 2020

**For
Possible
Action**

F. NURSING PRACTICE

1. Review discussion and possible action regarding rescinding the practice decision titled *Administration of Intrahepatic Arterial Chemotherapy by RN's*

G. RECOMMENDATIONS FOR AGENDA ITEMS FOR FUTURE BOARD MEETINGS

PUBLIC COMMENT

ADJOURNMENT

Consent Agenda items shown in italics

**Pursuant to NRS 241.030(1), The Nevada State Board of Nursing may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to call Sharon Vincello at (775) 687-7740. Supporting material for the public body is located at 5011 Meadowood Mall Way, Suite 300, Reno, Nevada and 4220 S. Maryland Parkway, Suite B300, Las Vegas, Nevada. Per NRS 241.020, persons/facilities desiring copies of the Board of Nursing agenda must submit their request in writing every six months. Check the address label for this agenda for expiration date. It is possible that an amended agenda, adding new items to the original agenda, will be published for any Board meeting. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list. The Board of Nursing complies with A.D.A. requirements; persons requiring special equipment or considerations are requested to contact the Board's administrative office at least five days in advance of the meeting.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

www.nevadanursingboard.org
Nevada State Board of Nursing - Reno and Las Vegas
Court Houses in Washoe, White Pine, Carson City, Clark, Mineral and Elko Counties
Main Libraries in all 17 Nevada Counties

January 9, 2019

