

# **EDUCATION ADVISORY COMMITTEE**

Friday, October 14, 2022, 9:00 AM

### THIS MEETING WILL BE HELD VIRTUALLY ONLY To join by VIDEO/CONFERENCE

https://teams.microsoft.com/l/meetup-

join/19%3ameeting YWVIYzQ3YjYtMDM4OS00N2M5LWFiMTktNzc2NWY2N TUzZjA0%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22a81886b5-79cc-4983-a7d7-020e0b5ce5dc%22%7d

## To join by meeting ID through Microsoft Teams:

Meeting ID: 271 655 020 891 Passcode: rVZ8ap To join by telephone:

By Teams Phone Number: +1 775-321-6111 Phone Conference ID: 754 021 201#

The Education Advisory Committee meeting will commence at 9:00 a.m. on Friday, October 14, 2022.

- Items on the agenda may be taken out of order.
- The committee may combine two or more agenda items for consideration.
- The committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- For those who would like to listen to the meeting, please make sure to mute your phone once you join the meeting. Please only unmute when you are called upon to speak during the meeting.

The Education Advisory Committee advises and reports to the Board on matters related to education programs in Nevada.

### Public Comment Procedure:

- 1. Public Comment will be taken at the beginning and at the end of every day of the Committee meeting; public comment may be made in person at the physical location of the meeting, telephonically, or via email at nsbnpubcom@nsbn.state.nv.us.
- 2. To provide Public Comment via video/teleconference, members of the public may join the meeting virtually or call the toll number above.
- 3. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Committee business.
- 4. Those individuals wishing to present public comment are asked to state and spell their name prior to providing public comment.
- 5. Depending on the number of individuals wishing to address the Board, a reasonable time, place, and manner limitation on the public comments may be set.
- 6. The Committee will not restrict comments based upon viewpoint.
- 7. The Committee reserves the right to limit Public Comment to three minutes.
- 8. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

CALL TO ORDER

# Nevada State Board of URSING

For Possible Action

For

For

For Possible

**Possible** 

Possible

Action

Action

Action

APPROVAL OF MINUTES: August 12, 2022, meeting minutes.

A. OLD BUSINESS: None

### **B. NEW BUSINESS**

1. Board meeting update from September 2022.

2. Review and discussion regarding NCLEX third quarter pass rates for 2022.

3. Review and discussion related to updates from the Simulation Sub-Committee.

4. Review, discussion, and possible action related to appointment of member to the Simulation Sub-Committee.

5. Review, discussion, and possible action related to establishing meeting date for the AACN Essentials Sub-Committee.

6. Recommendationsons for agenda items for upcoming Deans and Directors meeting.

7. Review, discussion, and possible action related to Roseman University's request to transition their Bachelor of Science in Nursing (BSN) curriculum to a concept-based curriculum. This change will include a decrease in overall credit hours and an increase in clinical hours.

in clinical hours

For Possible Action

C. RECOMMENDATIONS FOR AGENDA ITEMS FOR THE NEXT MEETING ON JANUARY 13, 2023.

PUBLIC COMMENT -

### **ADJOURNMENT**

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to call Hannah Boll-Matulis at 775-287-7740. Supporting material for the public body is located at 5011 Meadowood Mall Way, Suite 300, Reno, Nevada and 4220 S. Maryland Parkway, Suite B300, Las Vegas, Nevada. Per NRS 241.020, persons/facilities desiring copies of the Board of Nursing agenda must submit their request in writing every six months. Check the address label for this agenda for expiration date. It is possible that an amended agenda, adding new items to the original agenda, will be published for any Board meeting. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list. The Board of Nursing complies with A.D.A. requirements; persons requiring special equipment or considerations are requested to contact the Board's administrative office at least five days in advance of the meeting.

### NOTICES POSTED AT THE FOLLOWING LOCATIONS

Nevada State Board of Nursing website <a href="www.nevadanursingboard.org">www.nevadanursingboard.org</a>
Nevada Public Notices website <a href="www.notice.nv.gov">www.notice.nv.gov</a>
Nevada State Board of Nursing offices:
5011 Meadowood Mall Way, Suite 300, Reno, Nevada, 89502
4220 S. Maryland Parkway, Suite B300, Las Vegas 89119

Posted on: 10/07/2022