

AGENDA EDUCATION ADVISORY AACN BSN ESSENTIALS SUB-COMMITTEE Friday, April 7, 2023, 2:00 PM

THIS MEETING WILL BE HELD VIRTUALLY ONLY:

Join on your computer or mobile app

To join the meeting via video, please click here:

https://teams.microsoft.com/l/meetup-

1544d2703980%22%2c%22Oid%22%3a%22a81886b5-79cc-4983-a7d7-020e0b5ce5dc%22%7d

To join by meeting ID through Microsoft Teams:

Meeting ID: 272 366 983 925 Passcode: kJjzFF To join by telephone:

By Teams Phone Number: 775-321-6111 Phone Conference ID: 433 033 292#

The Education Advisory AACN BSN Essentials Sub-Committee meeting will commence at 2:00 p.m. on Friday, April 7, 2023.

- Items on the agenda may be taken out of order.
- The committee may combine two or more agenda items for consideration.
- The committee may remove an item from the agenda or delay discussion relating to an item on theagenda at any time.

The Education Advisory Committee advises and reports to the Board on matters related to education programs in Nevada.

Public Comment Procedure:

- 1. Public comment may be made in person at the meeting, telephonically or via email at **nsbnpubcom@nsbn.state.nv.us**;
- 2. To provide public testimony by telephone during public comment, members of the public may call the tollnumber above. For those who would like to listen to the meeting, please make sure to mute your phone once you join the meeting;
- 3. Public Comment will be taken at the beginning and at the end of every day of the committee meeting;
- 4. Public Comment may also be taken at other such times as requested so long as the request that PublicComment be taken will not interrupt ongoing committee business:
- 5. Depending on the number of individuals wishing to address the committee, a reasonable time, place andmanner limitation on the public comments may be set. The committee will not restrict comments based upon viewpoint;
- 6. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

CALL TO ORDER

Nevada State Board of URSING

For Possible Action

A. APPROVAL OF MINUTES: January 6, 2023.

B. OLD BUSINESS:

For Possible Action 1. Review, discussion, and possible action which relate to comparing the American Association of Colleges of Nursing (AACN) *The Essentials*: Core Competencies for Professional Nursing Education, to the Nevada Nurse Practice Act (NRS 632.430-470 and NAC 632.600-711) and then develop a map/crosswalk as appropriate.

C. NEW BUSINESS

For Possible Action

- 1. Board meeting update: March 2023 Board Meeting.
- D. RECOMMENDATIONS FOR AGENDA ITEMS FOR THE NEXT MEETING ON AUGUST 4, 2023.

For Possible Action

PUBLIC COMMENT -

ADJOURNMENT

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to call Hannah Boll-Matulis at 775-687-7740. Supporting material for the public body is located at 5011 Meadowood Mall Way, Suite 300, Reno, Nevada and 4220 S. Maryland Parkway, Suite B300, Las Vegas, Nevada. Per NRS 241.020, persons/facilities desiring copies of the Board of Nursing agenda must submit their request in writing every six months. Check the address label for this agenda for expiration date. It is possible that an amended agenda, adding new items to the original agenda, will be published for any Board meeting. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list. The Board of Nursing complies with A.D.A. requirements; persons requiring special equipment or considerations are requested to contact the Board's administrative office at least five days in advance of the meeting.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

Nevada State Board of Nursing website www.nevadanursingboard.org
Nevada Public Notices website www.notice.nv.gov
Nevada State Board of Nursing offices:
5011 Meadowood Mall Way, Suite 300, Reno, Nevada, 89502
4220 S. Maryland Parkway, Suite B300, Las Vegas 89119

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