

# Nevada State Board of NURSING

## BOARD MEETING AGENDA

January 17-18, 2024  
Doubletree by Hilton, Las Vegas Airport  
7250 S. Pollock Dr.  
Las Vegas, Nevada 89119

The Board meeting will commence at 9:00 a.m. on Wednesday, January 17, 2024, continuing at 9:00 a.m. on Thursday, January 18, 2024, until all Board business is completed.

### To join by VIDEO/TELECONFERENCE:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZjdlZjM1MmYtZWl1Zi00OGMzLTllMDAtMGJmNzhiOWNkZW Mw%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2243df6cf6-38b0-4aad-b524-d5e9ab50ece4%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjdlZjM1MmYtZWl1Zi00OGMzLTllMDAtMGJmNzhiOWNkZW Mw%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2243df6cf6-38b0-4aad-b524-d5e9ab50ece4%22%7d)

### To join by meeting ID through Microsoft Teams:

Meeting ID: 228 955 343 652  
Passcode: Na4CbP

### To join by telephone:

Audio Conference Number: +1 775-321-6111  
Phone Conference ID: 102 461 252#

**You may download an electronic copy of this agenda from our website by typing in the website address provided below:**

<https://nevadanursingboard.org/board-meeting/>

- Items on the agenda may be taken out of order.
- The Board may combine two or more agenda items for consideration.
- The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- Consent agenda items are shown in italics.
- For those who would like to listen to the meeting, please make sure to mute your phone once you join the meeting. Please only unmute when you are called upon to speak during the meeting.

The mission of the Nevada State Board of Nursing is to protect the public's health, safety, and welfare through effective regulation of nursing.

## Public Comment Procedure:

1. Public Comment will be taken at the beginning and at the end of every day of the Board meeting; public comment may be made in person at the physical location of the meeting, telephonically, or via email at **nsbnpubcom@nsbn.state.nv.us**.
2. To provide Public Comment via video/teleconference, members of the public may join the meeting virtually or call the toll number above.
3. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Board business.
4. Those individuals wishing to present public comment are asked to state and spell their name prior to providing public comment.
5. Depending on the number of individuals wishing to address the Board, a reasonable time, place, and manner limitation on the public comments may be set.
6. The Board will not restrict comments based upon viewpoint.
7. The Board reserves the right to limit Public Comment to three minutes.
8. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

## CALL TO ORDER

## PUBLIC COMMENT

### A. BOARD GOVERNANCE AND ADMINISTRATION

**For  
Possible  
Action**

1. *Approval of Board meeting minutes: November 15-16, 2023.*
2. *Review, discussion, and possible action regarding FY 22/23 Goals and Objectives.*
3. Removed
4. Executive Director Report.
5. Review, discussion, and possible action regarding amendment to the March 22-23, 2023, approved meeting minutes.
6. Review and discussion regarding board committee reports.
7. Review, discussion, and possible action regarding future board meeting dates and locations in 2024 and 2025.
8. Review, discussion, and possible action regarding moving the November 13-14, 2024, board meeting to November 20-21, 2024.
9. Review and discussion regarding presentation to Board member Brandon Murphy.
10. Review, discussion, and possible action regarding Notice of Intent to Act Upon a Regulation, LCB File No. R060-23

**For  
Possible  
Action**

#### ◆ PUBLIC HEARING ◆

Wednesday, January 17, 2024, at 10:00am  
Notice of Proposed Regulation Public Hearing  
Pursuant to NRS 632.120  
(For Possible Action)  
Amendment of Nevada Administrative Code of (NAC) chapter 632.

## B. NURSING PRACTICE

**For  
Possible  
Action**

1. Review, discussion, and possible action regarding application for appointment to the CNA Advisory Committee.
  - a. McGuill, Gail, RN 828893, AARP Representative Application
2. Review, discussion, and possible action regarding application for appointment to the Licensed Practice Nurses Advisory Committee.
  - a. Green, Monica, RN42856
3. Review, discussion, and possible action regarding application for appointment to the Nursing Practice Advisory Committee.
  - a. Foxworth, Kimberly, RN95293
  - b. Green, Monica, RN42856
  - c. Lipscomb, Maria, RN11941
  - d. Ataei Janati, Michelle, RN81188
4. Review, discussion, and possible action regarding applications for Board-approved Substance Use Disorder Evaluator:
  - a. Kaiser, George, MD, FASAM
  - b. Dickson, Leslie, MD, FAPM, LFAPA

## C. EDUCATION

**For  
Possible  
Action**

1. Review and discussion related to 2023 4<sup>th</sup> quarter and end of year NCLEX first time pass-rates.
2. Review and discussion regarding the NCSBN Annual Report as it relates to Full time vs. Adjunct/Part time faculty.
3. Review, discussion, and possible action regarding Arizona College of Nursing first time NCLEX pass-rates for 2022 and 2023.
4. *Review, discussion, and possible action regarding Roseman University Health Sciences College of Nursing November 8-9, 2023, Site Visit.*
5. Review, discussion, and possible action regarding College of Southern Nevada 6-month follow-up RN Site Visit.
6. Review, discussion, and possible action regarding College of Southern Nevada 6-month follow-up PN Site Visit.
7. Review, discussion, and possible action regarding appointment of Dr. Sherry Lindsey as the Nursing Site Director for Grand Canyon University's accelerated Bachelor of Science in Nursing Henderson, NV.
8. Review and discussion related to Chamberlain University College of Nursing's Earn to Learn Model.
9. Review and discussion regarding Credentia CNA Certification Exam 2023 fourth quarter and annual pass rates.
10. Review, discussion, and possible action regarding Great Basin College Nursing Assistant Training Program's request for removal from remediation plan.
11. Review, discussion, and possible action regarding Standards of Excellence Nursing Assistant Training Program's request for removal from remediation plan.
12. Review, discussion, and possible action regarding Standards of Excellence Nursing Assistant Training Program's biennial site survey conducted on December 5, 2023.
13. Review, discussion, and possible action for the acceptance of Southeast Career and Technical Academy Nursing Assistant Training Program's submitted remediation plan.

**For  
Possible  
Action**

14. Review, discussion, and possible action regarding adding to the NSBN CNA Skills Guidelines, with documented competence and training, and at the direction of a licensed nurse, the CNA may perform “the application and removal of female and male external urine collection devices.”
15. Review, discussion, and possible action related to College of Southern Nevada Practical Nursing program’s request to increase maximum enrollment 56 students.

#### D. DISCIPLINE PROGRAMS

**For  
Possible  
Action**

1. Applications (initial and renewal in question)
  - a. *Salo, Frederick, CNA033406*
  - b. *Makau, Gloria, CNA017469*
  - c. *Rowden, Kristina, CNA031913*

**For  
Possible  
Action**

2. Settlement agreements
  - a. *Heredia, Rosario, CNA014549*
  - b. *Vergara, Myra, RN 860552*
  - c. *Moore, Melinda, RN31177*
  - d. *Jolley, Ashley, RN94365*
  - e. *Johnson, Sarah, APRN 813082*
  - f. *Bayoda, Leticia, RN30952*
  - g. *Lungazo, Ritah, CNA023713*
  - h. *Geeslin, July, CNA025403*
  - i. *Nye, Cathy, RN85059*
  - j. *Foust, Marquis, CNA 851724*
  - k. *Ruiz, Michael, RN46926*
  - l. *Isman, Ernesto, APRN002821*

**For  
Possible  
Action**

3. Formal administrative hearings
  - a. Removed
  - b. Bell, Susan, APRN002013
  - c. Desir, Savannah, CNA035095
  - d. Removed
  - e. Hamu, Diane, RN66618
  - f. Harris, Monique, LPN 841484
  - g. Removed
  - h. Removed
  - i. Lewis, Kimberly, CNA026579
  - j. Schuler, Elagio, CNA 821712
  - k. Simmons Kennedy, Sharneise, RN90694
  - l. Torres, Andrea, CNA033918
  - m. Williams, Anikia, CNA034680
  - n. Williams, Keisha, CNA 838356
  - o. Wilson, Pamela, CNA034517

**For  
Possible  
Action**

4. Special Action
  - a. Kalyn, Leslie, RN53224, APRN001086, Reinstatement

E. RECOMMENDATIONS FOR AGENDA ITEMS FOR FUTURE BOARD MEETINGS

PUBLIC COMMENT

ADJOURNMENT

*Consent Agenda items shown in italics*

**\*\*Pursuant to NRS 241.030(1), The Nevada State Board of Nursing may conduct a closed meeting to consider the character, allegations of misconduct, professional competence, or physical and mental health of a person.**

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to call Corina Jimenez at (702) 668-4524. Supporting material for the public body is located at 6005 Plumas St., Suite 100 and 101, Reno, Nevada, and 4220 S. Maryland Parkway, Suite B300, Las Vegas, Nevada. Per NRS 241.020, persons/facilities desiring copies of the Board of Nursing agenda must submit their request in writing every six months. It is possible that an amended agenda, adding new items to the original agenda, will be published for any Board meeting. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list. The Board of Nursing complies with A.D.A. requirements; persons requiring special equipment or considerations are requested to contact the Board's administrative office at least five days in advance of the meeting.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

Nevada State Board of Nursing website [www.nevadanursingboard.org](http://www.nevadanursingboard.org)

Nevada Public Notices website [www.notice.nv.gov](http://www.notice.nv.gov)

Nevada State Board of Nursing offices:

6005 Plumas St., Suite 100 and 101, Reno, Nevada, 89519

4220 S. Maryland Parkway, Suite B300, Las Vegas 89119



Last updated: 1/10/2024