

STATE OF NEVADA

JOE LOMBARDO  
Governor



DR. KRISTOPHER SANCHEZ  
*Director*

PERRY FAIGIN  
NIKKI HAAG  
MARCEL F. SCHAEERER  
*Deputy Directors*

CATHY DINAUER  
*Executive Director*

DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS

**NEVADA STATE BOARD OF NURSING**  
**NOTICE OF MEETING CANCELLATION**

**AGENDA**  
**NURSE PRACTICE ADVISORY SUBCOMMITTEE**  
**Tuesday, July 8, 2025, 8:30 a.m.**

**THIS MEETING WILL BE HELD VIRTUALLY ONLY**

**To join the meeting via video, please click here:**

**[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NDhINDE1NmYtMDY5Yv00OTk2LWJiMjUtMWJlMWYvNmRjZjhj%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%2275f8e044-a14d-46dc-9388-2f3b5018d317%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDhINDE1NmYtMDY5Yv00OTk2LWJiMjUtMWJlMWYvNmRjZjhj%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%2275f8e044-a14d-46dc-9388-2f3b5018d317%22%7d)**

**To join by meeting ID through Microsoft Teams:**

**Meeting ID: 216 248 763 462 7 Passcode: ix2tx9YR**

**To join by telephone:**

**Audio Conference Number: [+1 775-321-6111](tel:+17753216111) Phone Conference ID: 853 753 05#**

The Nurse Practice Advisory Subcommittee meeting will commence at 8:30 a.m. on July 8, 2025

- Items on the agenda may be taken out of order.
- The committee may combine two or more agenda items for consideration.
- The committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- For those who would like to listen to the meeting, please make sure to mute your phone once you join the meeting. Please only unmute when you are called upon to speak during the meeting

The mission of the Nursing Practice Advisory Subcommittee is to advise the Nursing Practice Advisory Committee on nursing practice issues to protect the public's health, safety and welfare through the effective regulation of nursing.

**Public Comment Procedure:**

1. Public comment may be made virtually or telephonically at 775-321-6111 and press Phone Conference ID 853 753 05# or via email at [nsbnpubcom@nsbn.state.nv.us](mailto:nsbnpubcom@nsbn.state.nv.us);
2. Public Comment will be taken at the beginning and at the end of every day of the committee meeting;
3. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing committee business;
4. Those individuals wishing to present public comment are asked to state and spell their name prior to providing public comment.

**Reno:** 6005 Plumas St., Suite 100, Reno, Nevada 89519 - Telephone (888) 590-6726 - Fax (775) 687-7707

**Las Vegas:** 4220 S. Maryland Pkwy., Building B, Suite 300, Las Vegas, Nevada 89119 - Telephone (888) 590-6726 - Fax (702) 486-5803  
[www.nevadanursingboard.org](http://www.nevadanursingboard.org)

5. Depending on the number of individuals wishing to address the committee, a reasonable time, place and manner limitation on the public comments may be set.
6. The committee will not restrict comments based upon viewpoint;
7. The committee Chair reserves the right to limit Public Comment to three minutes;
8. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

## CALL TO ORDER

## PUBLIC COMMENT:

*For  
Possible  
Action*

A. APPROVAL OF MINUTES: July 1, 2025.

B. OLD BUSINESS:

*For  
Possible  
Action*

1. Review, discussion and possible action regarding the proposed revisions to the Peripheral Vascular Access Device Insertion Practice Decision.

C. NEW BUSINESS: None

*For  
Possible  
Action*

D. RECOMMENDATIONS FOR AGENDA ITEMS FOR THE NEXT MEETING ON:  
August 05, 2025.

## PUBLIC COMMENT:

## ADJOURNMENT

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to call Gabriela Hernandez-Aguilar, Management Assistant at (775) 687-7745. Supporting material for the public body is located at 6005 Plumas St, Suite 100, Reno, Nevada and 4220 S. Maryland Parkway, Suite B 300, Las Vegas, Nevada. Per NRS 241.020, persons/facilities desiring copies of the Board of Nursing agenda must submit their request in writing every six months. It is possible that an amended agenda, adding new items to the original agenda, will be published for any Board meeting. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list. The Board of Nursing complies with A.D.A. requirements; persons requiring special equipment or considerations are requested to contact the Board's administrative office at least five days in advance of the meeting.

### NOTICES POSTED AT THE FOLLOWING LOCATIONS

Nevada State Board of Nursing website [www.nevadanursingboard.org](http://www.nevadanursingboard.org)

Nevada Public Notices website [www.notice.nv.gov](http://www.notice.nv.gov)

Nevada State Board of Nursing offices:

6005 Plumas St, Suite 100, Reno, Nevada, 89519

4220 S. Maryland Parkway, Suite B300, Las Vegas 89119

Posted:07/07/2025