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# DEPARTMENT OF BUSINESS AND INDUSTRY OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS

#### NEVADA STATE BOARD OF NURSING

AGENDA
ADVANCE PRACTICE REGISTERED NURSE ADVISORY COMMITTEE
Tuesday, August 12, 2025, 3:00 p.m.

## THIS MEETING WILL BE HELD VIRTUALLY ONLY

To join the meeting via video, please click here:

https://teams.microsoft.com/l/meetup-

join/19%3ameeting MWZIYzNiMTYtMGQ3OC00NGFjLWExNjYtMDYzZGNhYzQ4M TA3%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%227cd5c34d-1662-4081-b503fe3362b92874%22%7d

# To join by meeting ID through Microsoft Teams:

Meeting ID: 267 923 896 025 8 Passcode: Eb33wp2X

#### To join by telephone:

Audio Conference Number: +1 775-321-6111 Phone Conference ID: 834 483 926#

The Advanced Practice Registered Nurse Advisory Committee meeting will commence at 3:00 p.m. on August 12, 2025

- Items on the agenda may be taken out of order.
- The committee may combine two or more agenda items for consideration.
- The committee may remove an item from the agenda or delay discussion relating to an item on the

agenda at any time.

• For those who would like to listen to the meeting, please make sure to mute your phone once you join the meeting. Please only unmute when you are called upon to speak during the meeting

The mission of the Advanced Practice Registered Nurse Advisory Committee is to advise the Nevada State Board of Nursing on matters or issues related to advanced nursing practice.

#### **Public Comment Procedure:**

- 1. Public comment may be made virtually or telephonically at 775-321-6111 and press Phone Conference ID 834 483 926# or via email at <a href="mailto:nsbnpubcom@nsbn.state.nv.us">nsbnpubcom@nsbn.state.nv.us</a>;
- 2. Public Comment will be taken at the beginning and at the end of every day of the committee meeting;
- 3. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing committee business;
- 4. Those individuals wishing to present public comment are asked to state and spell their name prior to providing public comment.
- 5. Depending on the number of individuals wishing to address the committee, a reasonable time, place and manner limitation on the public comments may be set.
- 6. The committee will not restrict comments based upon viewpoint;
- 7. The committee Chair reserves the right to limit Public Comment to three minutes;
- 8. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

#### CALL TO ORDER

#### PUBLIC COMMENT:

#### For Possible Acton

A. APPROVAL OF MINUTES: November 19, 2024, February 11, 2025, and May 13, 2025.

#### For Possible Acton

B. OLD BUSINESS: Review, discussion, and possible action regarding the development of a continuing education course focused on scope of practice, specifically designed for Advanced Practice Registered Nurses (APRNs).

#### C. NEW BUSINESS:

- 1. Legislative update.
- 2. Board meeting follow up for July 2025.
- 3. Review and discussion regarding 4<sup>th</sup> Quarter and Annual FY 2024/2025 report for Scope of Practice trends and questions received by the Board.

#### For Possible Acton

For Possible

Acton

- 4. Review and discussion and possible action regarding proposed 2026 APRN committee meeting dates.
- 5. Review, discussion, and possible action regarding possible amendment to regulations found in Nevada Administrative Code Chapter 632 in response to the enactment of Assembly Bill 319 which allows Advanced Practice Registered Nurses to supervise Medical Assistants.
- 6. Review, discussion, and possible action regarding possible amendment to regulations found in Nevada Administrative Code Chapter 632 in response to the enactment of Senate Bill 165 which allows Advanced Practice Registered Nurses to supervise Behavioral Health and Wellness Practitioners.
- D. RECOMMENDATIONS FOR AGENDA ITEMS FOR THE NEXT MEETING ON: November 18, 2025

#### **PUBLIC COMMENT:**

# **ADJOURNMENT**

Reno: 6005 Plumas St., Suite 100, Reno, Nevada 89519 - Telephone (888) 590-6726 - Fax (775) 687-7707

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to call Gabriela Hernandez-Aguilar, Management Assistant at (775) 687-7745. Supporting material for the public body is located at 6005 Plumas St, Suite 100, Reno, Nevada and 4220 S. Maryland Parkway, Suite B 300, Las Vegas, Nevada. Per NRS 241.020, persons/facilities desiring copies of the Board of Nursing agenda must submit their request in writing every six months. It is possible that an amended agenda, adding new items to the original agenda, will be published for any Board meeting. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list. The Board of Nursing complies with A.D.A. requirements; persons requiring special equipment or considerations are requested to contact the Board's administrative office at least five days in advance of the meeting.

## NOTICES POSTED AT THE FOLLOWING LOCATIONS

Nevada State Board of Nursing website <a href="www.nevadanursingboard.org">www.nevadanursingboard.org</a>
Nevada Public Notices website <a href="www.notice.nv.gov">www.notice.nv.gov</a>
Nevada State Board of Nursing offices:
6005 Plumas St, Suite 100, Reno, Nevada, 89519
4220 S. Maryland Parkway, Suite B300, Las Vegas 89119
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