

STATE OF NEVADA

JOE LOMBARDO  
Governor



DR. KRISTOPHER SANCHEZ  
*Director*

PERRY FAIGIN  
NIKKI HAAG  
MARCEL F. SCHAEERER  
*Deputy Directors*

CATHY DINAUER  
*Executive Director*

DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS

NEVADA STATE BOARD OF NURSING

AGENDA  
EDUCATION ADVISORY COMMITTEE  
Friday, January 9, 2026, 9:00 a.m.

**THIS MEETING WILL BE HELD VIRTUALLY ONLY:**

To join the meeting via video, please click here:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OWYzYTJhNTktZjg5Zi00NzFkLWJIMzEtZDk1Nzk2Y2M0N2Fk%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%224bdaf677-ab6d-4054-b486-b16fefec257f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWYzYTJhNTktZjg5Zi00NzFkLWJIMzEtZDk1Nzk2Y2M0N2Fk%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%224bdaf677-ab6d-4054-b486-b16fefec257f%22%7d)

To join by meeting ID through Microsoft Teams:

Meeting ID: 249 063 632 821 6 Passcode: rJ7i6SQ6

To join by telephone:

Audio Conference Number: +1 775-321-6111 Phone Conference ID: 184 632 112#

The Education Advisory Committee meeting will commence at 9:00 a.m. on Friday, January 9, 2026.

- Items on the agenda may be taken out of order.
- The committee may combine two or more agenda items for consideration.
- The committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- For those who would like to listen to the meeting, please make sure to mute your phone once you join the meeting. Please only unmute when you are called upon to speak during the meeting.

The Education Advisory Committee advises and reports to the Board on matters related to education programs in Nevada.

## Public Comment Procedure:

1. Public Comment will be taken at the beginning and at the end of every day of the Committee meeting; public comment may be made virtually and telephonically at 775-321-6111 and press Phone Conference ID 184 632 112#, or via email at [nsbnpubcom@nsbn.state.nv.us](mailto:nsbnpubcom@nsbn.state.nv.us).
2. To provide Public Comment via video/teleconference, members of the public may join the meeting virtually or call the toll number above.
3. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Committee business.
4. Those individuals wishing to present public comment are asked to state and spell their name prior to providing public comment.
5. Depending on the number of individuals wishing to address the Board, a reasonable time, place, and manner limitation on the public comments may be set.
6. The Committee will not restrict comments based upon viewpoint.
7. The Committee reserves the right to limit Public Comment to three minutes.
8. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

## CALL TO ORDER

## PUBLIC COMMENT

*For  
Possible  
Action*

A. APPROVAL OF MINUTES: October 10, 2025, meeting minutes.

B. OLD BUSINESS: None.

C. NEW BUSINESS

*For  
Possible  
Action*

1. Review and discussion regarding update from the Nursing Education Regulations Sub-Committee Meetings

2. Review and discussion regarding the planning a meeting for the upcoming Dean/Director/CNO Summit

*For  
Possible  
Action*

3. Review and discussion regarding the CNA Training Program Specialist position

4. Review and discussion regarding NAP/RN/LPN Student Skills Checklist update

D. RECOMMENDATIONS FOR AGENDA ITEMS FOR THE NEXT MEETING ON APRIL 10, 2026.

## PUBLIC COMMENT

## ADJOURNMENT

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to call Anyssa Vasquez at 702-668-4523. Supporting material for the public body is located at 5820 S. Eastern Ave., Suite 200, Las Vegas, Nevada and 6005 Plumas Street, Suite 100, Reno, Nevada. Per NRS 241.020, persons/facilities desiring copies of the Board of Nursing agenda must submit their request in writing every six months. It is possible that an amended agenda, adding

new items to the original agenda, will be published for any Board meeting. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list. The Board of Nursing complies with A.D.A. requirements; persons requiring special equipment or considerations are requested to contact the Board's administrative office at least five days in advance of the meeting.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

Nevada State Board of Nursing website [www.nevadanursingboard.org](http://www.nevadanursingboard.org)

Nevada Public Notices website [www.notice.nv.gov](http://www.notice.nv.gov)

Nevada State Board of Nursing offices:

5820 S. Eastern Ave, Suite 200, Las Vegas, Nevada 89119

6005 Plumas Street, Suite 100, Reno, Nevada 89519

Posted on: December 31, 2025