

STATE OF NEVADA

JOE LOMBARDO  
Governor



DR. KRISTOPHER SANCHEZ  
*Director*

PERRY FAIGIN  
NIKKI HAAG  
MARCEL F. SCHAEERER  
*Deputy Directors*

CATHY DINAUER  
*Executive Director*

DEPARTMENT OF BUSINESS AND INDUSTRY  
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS

NEVADA STATE BOARD OF NURSING

AGENDA  
DISABILITY ADVISORY COMMITTEE  
Thursday, January 8, 2026, 9:00 a.m.

THIS MEETING WILL BE HELD VIRTUALLY ONLY

To join the meeting via video, please click here:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjM0MjdjN2MtNGY0Ni00MGZhLWJkMzQtMGQ2ZmY2ZjE1NmZl%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%227cd5c34d-1662-4081-b503-fe3362b92874%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjM0MjdjN2MtNGY0Ni00MGZhLWJkMzQtMGQ2ZmY2ZjE1NmZl%40thread.v2/0?context=%7b%22Tid%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%227cd5c34d-1662-4081-b503-fe3362b92874%22%7d)

To join by meeting ID through Microsoft Teams:

Meeting ID: 281 168 573 043 84 Passcode: Eg2ur2Am

To join by telephone:

Audio Conference Number: [+1 775-321-6111](tel:+1775-321-6111) Phone Conference ID: 595 030 999#

The Disability Advisory Committee meeting will commence at 9:00 a.m. on Thursday, January 8, 2026.

- Items on the agenda may be taken out of order.
- The committee may combine two or more agenda items for consideration.
- The committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- For those who would like to listen to the meeting, please make sure to mute your phone once you join the meeting. Please only unmute when you are called upon to speak during the meeting

The Disability Advisory Committee advises and reports to the Board regarding Nurses and CNAs with disabilities or practice issues which impact the delivery of safe and effective nursing care.

Public Comment Procedure:

1. Public comment may be made virtually or telephonically at 775-321-6111 and press Phone Conference ID 595 030 999# or via email at [nsbnpubcom@nsbn.state.nv.us](mailto:nsbnpubcom@nsbn.state.nv.us);
2. Public Comment will be taken at the beginning and at the end of every day of the committee meeting;

**Reno:** 6005 Plumas St., Suite 100, Reno, Nevada 89519 - Telephone (888) 590-6726 - Fax (775) 687-7707

**Las Vegas:** 5820 S. Eastern Ave #200 Las Vegas, NV 89119 - Telephone (888) 590-6726 - Fax (702) 486-5803  
[www.nevadanursingboard.org](http://www.nevadanursingboard.org)

3. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing committee business;
4. Those individuals wishing to present public comment are asked to state and spell their name prior to providing public comment.
5. Depending on the number of individuals wishing to address the committee, a reasonable time, place and manner limitation on the public comments may be set.
6. The committee will not restrict comments based upon viewpoint;
7. The committee Chair reserves the right to limit Public Comment to three minutes;
8. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

## CALL TO ORDER

## PUBLIC COMMENT:

*For  
Possible  
Action*

A. APPROVAL OF MINUTES: July 10, 2025, October 9, 2025

*For  
Possible  
Action*

B. OLD BUSINESS:

1. Review, discussion and possible action regarding revisions to the Alternative to Discipline Program FAQ's on the Board of Nursing website.
2. Review, discussion, and possible action regarding scheduled committee meeting dates for 2026.

*For  
Possible  
Action*

C. NEW BUSINESS:

1. Board meeting follow up for September 2025

D. RECOMMENDATIONS FOR AGENDA ITEMS FOR THE NEXT MEETING ON:  
April 9, 2026.

## PUBLIC COMMENT:

## ADJOURNMENT

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to call Gabriela Hernandez-Aguilar, Management Assistant at (775) 687-7745. Supporting material for the public body is located at 6005 Plumas St, Suite 100, Reno, Nevada and 5820 S. Eastern Ave #200, Las Vegas, Nevada. Per NRS 241.020, persons/facilities desiring copies of the Board of Nursing agenda must submit their request in writing every six months. It is possible that an amended agenda, adding new items to the original agenda, will be published for any Board meeting. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list. The Board of Nursing complies with A.D.A. requirements; persons requiring special equipment or considerations are requested to contact the Board's administrative office at least five days in advance of the meeting

## NOTICES POSTED AT THE FOLLOWING LOCATIONS

**Reno:** 6005 Plumas St., Suite 100, Reno, Nevada 89519 - Telephone (888) 590-6726 - Fax (775) 687-7707

**Las Vegas:** 5820 S. Eastern Ave #200 Las Vegas, NV 89119 - Telephone (888) 590-6726 - Fax (702) 486-5803  
[www.nevadanursingboard.org](http://www.nevadanursingboard.org)

Nevada State Board of Nursing website [www.nevadanursingboard.org](http://www.nevadanursingboard.org)

Nevada Public Notices website [www.notice.nv.gov](http://www.notice.nv.gov)

Nevada State Board of Nursing offices:

6005 Plumas St, Suite 100, Reno, Nevada, 89519

5820 S. Eastern Ave #200 Las Vegas, NV 89119

Posted:12/30/2025