



**DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS**

NEVADA STATE BOARD OF NURSING

**AGENDA
NURSING PRACTICE ADVISORY SUBCOMMITTEE
Tuesday, September 29, 2026, 9:00 a.m.**

THIS MEETING WILL BE HELD VIRTUALLY ONLY

To join the meeting via video, please click here:

<https://teams.microsoft.com/meet/280092311814016?p=6LXCIFTXrIMSIDTVXB>

To join by meeting ID through Microsoft Teams:

Meeting ID: 280 092 311 814 016 Passcode: ko93jd3t

To join by telephone:

Audio Conference Number: +1 775-321-6111 Phone Conference ID: 577 820 821#

The Nursing Practice Advisory Subcommittee meeting will commence at 9:00 a.m. on September 29, 2026.

- Items on the agenda may be taken out of order.
- The committee may combine two or more agenda items for consideration.
- The committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
- For those who would like to listen to the meeting, please make sure to mute your phone once you join the meeting. Please only unmute when you are called upon to speak during the meeting.

The mission of the Nursing Practice Advisory Subcommittee is to advise the Nursing Practice Advisory Committee on nursing practice issues to protect the public's health, safety and welfare through the effective regulation of nursing.

Public Comment Procedure:

1. Public Comment may be made virtually or telephonically at 775-321-6111 and press Phone Conference ID 577 820 821# or via email at nsbnpubcom@nsbn.state.nv.us.
2. Public Comment will be taken at the beginning and at the end of every day of the committee meeting.
3. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing committee business.

4. Those individuals wishing to present public comment are asked to state and spell their name prior to providing public comment.
5. Depending on the number of individuals wishing to address the committee, a reasonable time, place and manner limitation on the public comments may be set.
6. The committee will not restrict comments based upon viewpoint.
7. The Committee Chair reserves the right to limit Public Comment to three minutes.
8. No action may be taken upon a matter raised during Public Comment until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

CALL TO ORDER

PUBLIC COMMENT:

A. APPROVAL OF MINUTES: None

B. OLD BUSINESS:

1. None.

C. NEW BUSINESS:

1. Review, discussion, and possible action regarding revisions to the Nevada State Board of Nursing Practice Decision titled "*Sexual Assault Nurse Examiner (SANE)*."

D. RECOMMENDATIONS FOR AGENDA ITEMS FOR THE NEXT MEETING ON: November 3, 2026.

PUBLIC COMMENT:

ADJOURNMENT

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material is invited to call Gabriela Hernandez-Aguilar, Management Assistant at (775) 687-7745. Supporting material for the public body is located at 6005 Plumas St, Suite 100, Reno, Nevada and 5820 S. Eastern Ave #200, Las Vegas, Nevada. Per [NRS 241.020](#), persons/facilities desiring copies of the Board of Nursing agenda must submit their request in writing every six months. It is possible that an amended agenda, adding new items to the original agenda, will be published for any Board meeting. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list. The Board of Nursing complies with A.D.A. requirements; persons requiring special equipment or considerations are requested to contact the Board's administrative office at least five days in advance of the meeting.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

Nevada State Board of Nursing website www.nevadanursingboard.org

Nevada Public Notices website www.notice.nv.gov

Nevada State Board of Nursing offices:

6005 Plumas St, Suite 100, Reno, Nevada 89519

5820 S. Eastern Ave #200, Las Vegas, Nevada 89119

Posted:09/22/2026