



**DEPARTMENT OF BUSINESS AND INDUSTRY
OFFICE OF NEVADA BOARDS, COMMISSIONS AND COUNCILS STANDARDS**

NEVADA STATE BOARD OF NURSING

**STAKEHOLDER MEETING AGENDA
Wednesday, October 7, 2026, 10:00 a.m.**

THIS MEETING WILL BE HELD VIRTUALLY ONLY

To join by VIDEO/TELECONFERENCE:

<https://teams.microsoft.com/meet/24952425117402?p=B6qMrzRPMctJT7TO1j>

To join by meeting ID through Microsoft Teams:

Meeting ID: 249 524 251 174 02

Passcode: mw2Gh7DW

To join by telephone:

Audio Conference Number: +1 775-321-6111

Phone Conference ID: 735 354 205#

**You may download an electronic copy of this agenda from our website by typing
in the website address provided below:**

<https://nevadanursingboard.org/board-meeting/>

The Stakeholder Meeting will commence at 10:00 a.m. on October 7, 2026.

For those who would like to listen to the meeting, please make sure to mute your phone once you join the meeting. Please only unmute when you are called upon to speak during the meeting.

The mission of the Nevada State Board of Nursing is to protect
the public's health, safety, and welfare through effective regulation of nursing.

Public Comment Procedure:

1. Public Comment will be taken at the beginning and at the end of the meeting; public comment may be made in person at the meeting, virtually, telephonically at 775-321-6111 and press Phone Conference ID 735 354 205#, or via email at **nsbnpubcom@nsbn.state.nv.us**.

2. To provide Public Comment via video/teleconference, members of the public may join the meeting virtually or call the toll number above.
3. Public Comment may also be taken at other such times as requested so long as the request that Public Comment be taken will not interrupt ongoing Board business.
4. Those individuals wishing to present public comment are asked to state and spell their name prior to providing public comment.
5. Depending on the number of individuals wishing to make public comment, a reasonable time, place, and manner limitation on the public comments may be set.
6. Comments will not be restricted based upon viewpoint.

PUBLIC COMMENT

CALL TO ORDER

1. Review and discussion regarding the solicitation of input on Board regulations and opportunities for its enforcement to be streamlined, clarified, reduced or otherwise improved to ensure the general welfare of the State without unnecessarily inhibiting economic growth.

PUBLIC COMMENT

ADJOURNMENT

Please note: This meeting is being held pursuant to Executive Order 2026-003 and is not part of the formal rulemaking process set forth in Chapter 233B of the Nevada Revised Statutes. The purpose of this meeting is to gather stakeholder input, not to propose, adopt, amend or repeal regulations.

Anyone desiring additional information regarding the meeting, including information on how to obtain supporting board meeting material, is invited to call Corina Jimenez at (702) 668-4524. Supporting material for the public body is located at 6005 Plumas St., Suite 100, Reno, Nevada, and 5820 S. Eastern Ave, Suite 200, Las Vegas, Nevada. Per NRS 241.020, persons/facilities desiring copies of the Board of Nursing agenda must submit their request in writing every six months. It is possible that an amended agenda, adding new items to the original agenda, will be published for any Board meeting. Amended notices will be posted in accordance with the Open Meeting Law; however, they will not be mailed to individuals on the Board's mailing list. The Board of Nursing complies with A.D.A. requirements; persons requiring special equipment or considerations are requested to contact the Board's administrative office at least five days in advance of the meeting.

NOTICES POSTED AT THE FOLLOWING LOCATIONS

Nevada State Board of Nursing website www.nevadanursingboard.org

Nevada Public Notices website www.notice.nv.gov

Nevada State Board of Nursing offices:

6005 Plumas St, Suite 100, Reno, Nevada, 89519

5820 S. Eastern Ave., Suite 200, Las Vegas, Nevada, 89119

Last updated: 9/29/2026



Executive Order 2026-003

Order Requiring a Review of Existing Regulations by All Executive Branch Agencies, Departments, Boards, and Commissions

WHEREAS, state regulations should protect workers, consumers, and the environment, while promoting entrepreneurship and economic growth; and

WHEREAS, state regulations can become outdated, result in unintended consequences, create conflicts, or impose an unnecessary burden on citizens, businesses, or government entities; and

WHEREAS, it is in the best interest of the state of Nevada that its regulatory environment be concise, transparent, stable, balanced, predictable, and thoughtfully constructed; and

WHEREAS, Nevada's current regulatory structure is too often unfocused and inefficient, contains regulations that are obsolete, and includes regulations that are unnecessarily onerous, thereby limiting the economic potential of the State; and

WHEREAS, Executive Order 2023-003 was a critically necessary first step in addressing Nevada's outdated, inefficient regulatory structure by streamlining, clarifying, and reducing over 900 unnecessarily burdensome regulations; and

WHEREAS, the continued, thoughtful review of Nevada's regulations should be driven by citizen and industry input, including an initial meeting to garner stakeholder feedback, receive recommendations, and engage in nuanced discussions regarding regulations that should be considered for revision or removal (to improve the general welfare and foster innovation); and

WHEREAS, Article 5, Section 1 of the Nevada Constitution provides that, "The Supreme Executive Power of this State shall be vested in a Chief Magistrate who shall be Governor of the State of Nevada;

NOW, THEREFORE, by the authority vested in me as Governor by the Constitution and laws of the State of Nevada, it is hereby ordered as follows:

SECTION 1:

Every executive branch department, agency, board, and commission shall hold a public hearing, after having provided reasonable notice consistent with Chapter 241 of the Nevada Revised Statutes, to key industry stakeholders, to: (i) solicit from those stakeholders recommendations regarding regulations that should be streamlined, clarified, or removed; (ii) undertake a comprehensive review of the regulations subject to its enforcement; and (iii) identify other regulatory changes the subject department, agency, board, or commission determines worthy of consideration. Any meeting(s) necessary to carry out the directives in this Section must be held no later than October 29, 2026.

SECTION 2:

After receiving the comprehensive stakeholder input described in Section 1, every executive branch department, agency, board, and commission shall substantively review the regulations discussed and/or proposed for revision or removal during those meetings. On or before December 31, 2026, each department, agency, board, and commission shall provide a report to the Governor's office detailing how the regulations subject to its enforcement can be streamlined, clarified, reduced, or otherwise improved to ensure those regulations provide for the general welfare of the State without unnecessarily inhibiting economic growth.

SECTION 3:

As part of its report, every executive branch department, agency, board, and commission shall provide a list of between five (5) and ten (10) regulations recommended for such consideration, ranking them in descending order of priority. Additionally, each report shall include a description of: (i) any recommendations raised by stakeholders; (ii) whether those recommendations were accepted and incorporated into the department's, agency's, board's, or commission's final recommendation; and (iii) if those recommendations were not incorporated, an explanation for that non-incorporation.

SECTION 4:

Reports shall be emailed to the Governor's Office at regreview@gov.nv.gov no later than December 31, 2026. Any questions from any executive branch department, agency, board, or commission regarding reporting obligations should be sent to the same address.

IN WITNESS WHEREOF, I have hereunto set my hand
and caused the Great Seal of the State of Nevada to be
affixed at the State Capitol in Carson City, this 17th day
of August, in the year two thousand twenty-six.





Governor



Secretary of State



Deputy